



**Instructions for Empire District #6 Convention**  
**Paper Delegate Reporting Forms**  
**June 16-18, 2023**  
**Terrace on the Park, Corona Park, NY**

**ONLY SUBMIT THIS FORM IF YOU ARE UNABLE TO SUBMIT THE ELECTRONIC  
DELEGATE REGISTRATION**

Please send one (1) copy of the Delegate/Alternate Reporting Form and one (1) copy of the Past District Governor/Current District Lodge Officer Reporting Form to the District Secretary. **If your Chapter is not sending any Delegates to the District Convention the Delegate/Alternate Reporting Form must still be submitted.**

**Please have all Reporting Forms and Credentials submitted by June 1st.**

For your convenience her address is included here:

Demetra Versocki  
DOP District Secretary  
40 Lafayette Ave  
Sea Cliff, NY 11579

Reporting Forms may also be submitted electronically to:

[dopdistrict6secretary@gmail.com](mailto:dopdistrict6secretary@gmail.com)



# District Convention Delegate/Alternate Reporting Form

Chapter No. \_\_\_\_\_ Chapter Name \_\_\_\_\_

This is to certify that at a regular meeting of our Chapter, the following members in good standing were elected as Delegates/Alternates to represent our Chapter at the District #6 Convention of the Daughters of Penelope to be held in Corona Park, NY on June 16-18, 2023.

## DELEGATE

Name	Address
1.	
2.	
3.	
4.	
5.	
6.	

## ALTERNATE

Name	Address
1.	
2.	
3.	
4.	
5.	
6.	

\*\*  This is to certify that our Chapter is NOT sending Delegates/Alternates to the District Convention.

### Attested By:

Chapter President \_\_\_\_\_ Date \_\_\_\_\_  
Chapter Secretary \_\_\_\_\_ Date \_\_\_\_\_



# District Convention PDG/District Lodge Reporting Form

Chapter No. \_\_\_\_\_ Chapter Name \_\_\_\_\_

Please list and certify Past District Governors and Current District Lodge Officers who are members of your Chapter as members of the Daughters of Penelope in Good Standing and able to register and vote at the District #6 Convention of the Daughters of Penelope to be held in Corona Park, NY on June 16-18, 2023.

## PAST DISTRICT GOVERNORS

Name	Address
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	

## CURRENT DISTRICT LODGE OFFICERS

Name	Address
1.	
2.	
3.	
4.	

### Attested By:

Chapter President \_\_\_\_\_ Date \_\_\_\_\_  
Chapter Secretary \_\_\_\_\_ Date \_\_\_\_\_